



## MUNICIPAL BUILDING AUTHORITY AGENDA

Notice is hereby given that the Draper City Municipal Building Authority will hold a **Business Meeting** on **Tuesday, June 16, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

**1.0 Call to Order: Chair Marsha Vawdrey**

**2.0 Motion: Approval of May 5, 2015, Minutes**

Documents: [MBA 05.05.2015 Minutes.pdf](#)

**3.0 Public Hearing: Resolution # MBA 15-02**, Adopting the Fiscal Year 2015-16 Budget.  
Staff report Bob Wylie.

Documents: [MBA FY16 BUDGET.pdf](#)

**4.0 Adjourn**

## SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Municipal Building Authority** meeting to be held the **16th day of June, 2015**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: June 12, 2015

Rachelle Conner, MMC, City Recorder  
Draper City, State of Utah